



MARICOPA COUNTY HUMAN SERVICES DEPARTMENT
COMMUNITY SERVICES COMMISSION
234 NORTH CENTRAL, 3RD FLOOR,
PHOENIX, AZ 85004

REGULAR MEETING
AGENDA

Monday, March 27, 2006
6:00 P.M.

- | | | | |
|------|-----|---|-----------------------|
| 6:00 | 1. | Call to Order | Chairman Steven Frate |
| 6:02 | 2. | Roll Call | Virginia Sturgill |
| 6:04 | 3. | Excused Absence(s) - ACTION | |
| 6:06 | 4. | Opening Prayer | |
| 6:08 | 5. | Pledge of Allegiance | |
| 6:10 | 6. | Approval of Minutes – ACTION | |
| 6:15 | 7. | Presentation: Medicare Part D - INFORMATION | |
| 7:00 | 8. | NCAF Legislative Conference – INFORMATION | Chairman Steven Frate |
| 7:20 | 9. | Nomination and Election of Vice Chair - ACTION | Chairman Steven Frate |
| 7:30 | 10. | Ratification of Nominee to serve as Commission Member – ACTION | Chairman Steven Frate |
| | | ➤ Low-Income Representative, Westside – Rebecca Ontiveros | |
| 7:40 | 11. | Assistant Director's Report | Marge Leyvas |
| 8:00 | 12. | Board Remarks | Chairman Steven Frate |
| 8:10 | 13. | Call to the Public | Chairman Steven Frate |
| 8:15 | 14. | Adjournment - ACTION | Chairman Steven Frate |

For information and/or accommodations call Virginia Sturgill 602-506-5911.

Pursuant to ARS 38-431.02, Executive Session may be called as referenced in Public Notice. A foreign Language interpreter, alternative formats material, or infrared assistive listening device will be made available with 72 hour's notice. Additional reasonable accommodations will be made available to the extent possible within the time frame of the request.